

1 LOT
43,177 S.F.

TRACT NO. 071665

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

DEC 29 2015



BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 62061, IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1328, PAGES 89 AND 90, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

REVERSION TO ACREAGE

SHEET 1 OF 2 SHEETS

AT REQUEST OF OWNER

26 MIN
PAST 1 PM

IN BOOK 1388

AT PAGE 87-88

OF MAPS
LOS ANGELES COUNTY, CA

Register-Recorder/County Clerk

by M. J. J.

FEE \$ 11.00

D.A. FEE Code 20 \$ 3.00

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

GDCV PASADENA 173, LLC, A DELAWARE LIMITED LIABILITY COMPANY;

BY: [Signature]
TITLE: Vice President

BMO HARRIS BANK N.A., A NATIONAL BANKING ASSOCIATION, AS ADMINISTRATIVE AGENT, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 20, 2014 AS INSTRUMENT NO. 20140641521, OFFICIAL RECORDS;

BY: [Signature]
TITLE: Director

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GDCV PASADENA 173, LLC IN MARCH 2014. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT I AM A LICENSED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

ROBERT R. SIMS RCE 21649
LICENSE EXPIRES 09-30-2017
LAND DESIGN CONSULTANTS, INC.12/18/14
DATE

BASIS OF BEARINGS:

THE BEARING OF NORTH 00°00'00" EAST OF THE CENTERLINE OF HUDSON AVENUE AS SHOWN ON THE MAP OF TRACT NO. 062061, FILED IN BOOK 1328, PAGES 89 AND 90 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS USED AS THE BASIS OF BEARING FOR THIS SURVEY.

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66442 (a)(1) (2) AND (3) HAVE BEEN COMPLIED WITH.

STEVEN L. WRIGHT, R.C.E. 48650
CITY ENGINEER, CITY OF PASADENA
LICENSE EXPIRES: 06-30-2016

DATED: 5/20/15



NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)

COUNTY OF Los Angeles)

ON December 8, 2014 BEFORE ME, Candelaria Rocha

A NOTARY PUBLIC, PERSONALLY APPEARED Perry Pound

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Candelaria Rocha
NAME OF NOTARY Candelaria Rocha
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES Jan. 5, 2017
COMMISSION NUMBER 2003126

STATE OF CALIFORNIA) Illinois

COUNTY OF Cook)

ON December 16, 2014 BEFORE ME, Tasha R. Underwood

A NOTARY PUBLIC, PERSONALLY APPEARED Kim Linaud

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Tasha R. Underwood
NAME OF NOTARY Tasha R. Underwood
COUNTY IN WHICH COMMISSIONED Cook
DATE COMMISSION EXPIRES Jan 25 2015
COMMISSION NUMBER 667 804

CITY CLERK CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA, BY RESOLUTION NO. 9433 PASSED ON THE 18th DAY OF May, 2015 APPROVED THE ATTACHED MAP.

CITY OF PASADENA, MARK JOMSKY

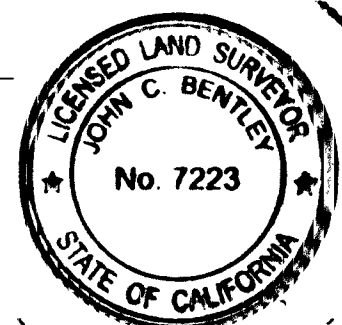
DATE 5/22/15

CITY SURVEYOR'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

BY: [Signature]
JOHN C. BENTLEY
P.L.S. NO. 7223
EXPIRES 12-31-15

DATE: 12-24-14



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND OFFICIALS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66442 AND 66443 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA[Signature] 12/29/15
COUNTY DATE

SCALE: 1" = 40'

SHEET 2 OF 2 SHEETS

TRACT NO. 071665

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND:

INDICATES THE BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS MAP

C.E.F.B. - CITY ENGINEER'S FIELD BOOK

- ① L & T w/TAG RCE 21649 TO BE SET FLUSH
1.00' O.S. ON P.L. PROD
- ② L & T w/TAG RCE 21649 TO BE SET FLUSH

DIST. ESTAB.
PT. REC.
SNF

DISTANCE
ESTABLISHED
POINT
RECORD
SEARCHED
NOTHING FOUND

REVERSION TO ACREAGE

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ESTABLISHMENT NOTES:

- (A) ANGLE POINT ON THE E'LY BDY. OF R1; ESTAB. AT REC. ANGLES AND DISTANCES TO THE SOUTHEAST PER SAID R1. SEARCHED, NOTHING FD.
- (B) ANGLE POINT ON THE E'LY BDY. OF R1; ESTAB. AT REC. ANGLES, DISTANCES AND RADIUS TO THE SOUTH PER SAID R1. SEARCHED, NOTHING FD.
- (C) ANGLE POINT ON THE N'LY BDY. OF R1; ESTAB. AT REC. ANGLES, DISTANCES AND RADII TO THE SOUTH AND EAST PER SAID R1.

REFERENCE:

R1 = TRACT NO. 062061, M.B. 1328/89-90.
R2 = DUNSMOOR TRACT, M.R. 10-22.
R3 = WALLACE BROS' OLIVEWOOD
SUBDIVISION, M.R. 11-64.

